

# Corporate Parenting Panel AGENDA

**DATE:** Monday 21 October 2013

**TIME:** 7.30 pm

**VENUE:** Committee Room 5,  
Harrow Civic Centre

## **MEMBERSHIP** (Quorum 3)

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**Chairman:** Councillor Christine Bednell

**Councillors:**

Janet Mote

Margaret Davine  
Mitzi Green

Zarina Khalid (VC)

James Bond

## **Reserve Members:**

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1. Lynda Seymour
2. Chris Mote
3. John Nickolay

1. Raj Ray
2. Mrs Rekha Shah

1. Krishna James

1. (Vacancy)

**Contact:** Vishal Seegoolam, Senior Democratic Services Officer  
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# **AGENDA - PART I**

## **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## **2. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

## **3. MINUTES (Pages 1 - 8)**

That the minutes of the meeting held on 8 July 2013 be taken as read and signed as a correct record.

## **4. PUBLIC QUESTIONS**

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

## **5. PETITIONS**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

## **6. DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

## **7. INFORMATION REPORT - ACTIVITY AND PERFORMANCE (Pages 9 - 28)**

Report of the Corporate Director of Children and Families.

## **8. HOUSING FOR CARE LEAVERS - UPDATE REPORT (Pages 29 - 32)**

Report of the Corporate Director of Children and Families.

**9. INFORMATION REPORT - CARE LEAVERS EMPLOYMENT, EDUCATION & TRAINING (EET) & CARE LEAVERS SUITABLE ACCOMMODATION (Pages 33 - 44)**

Report of the Divisional Director of Targeted Services.

**10. CORPORATE PARENTING DISPLAY (Pages 45 - 48)**

Report of the Corporate Director of Children and Families.

**11. AGENDA TRACKER (Pages 49 - 50)**

**12. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

**AGENDA - PART II - NIL**